

Holy shit you guys, I'm sorry it has taken so long but I came across info I needed to verify, and I think I can now. I don't have anything written out, but I have all the info collected. But I need to tell y'all right now, because this is huge.

Black Lives Matter was not founded originally by Alicia Garza, Opal Tometti, and Patrisse Cullors. They became the faces of the movement and they retroactively created that story around them, but the movement itself IS a Communist movement.

The first use of the hashtag was not on July 13 like the story has gone for so long. The first use was on August 20, 2012 by a guy named Marcus Anthony Hunter. He is a professor of Sociology at UCLA.







This is corroborated by this article in the LA Times where MAH says he coined the phrase and it was later popularized by the three BLM "founders".

When I coined the hashtag #BlackLivesMatter in the hot summer of 2012 (later popularized through the activism of Alicia Garza, Patrisse Cullors and Opal Tometi after Michael Brown's death), racial healing, reparations and transformation were heavy on my mind. I had been bearing witness to the possibilities and problems of America for more than 30 years — raised amid the war on drugs, the LGBTQ rights movement, the end of the Cold War, the rise of hip-hop and the fulfillment of the prophecy of the civil rights movement as expressed through Barack Obama's historic two terms as the country's first black president.

The exception to this is the story of Deray Mckesson, who is a rather famous activist who was a huge voice in the Ferguson era of BLM. He specifically does not mention Alicia, Patrisse, or Opal and instead credits the original tweet as the inspiration behind his version of BLM.



Here's an archive of Deray's Twitter from back in the day at the end of April 2015. https://web.archive.org/web/20150429111741if /https://twitter.com/deray

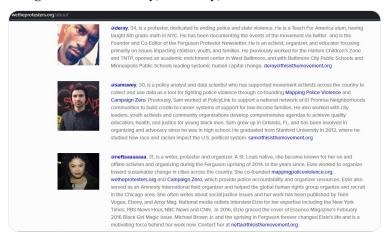


His current Twitter is very different, but I looked at the URL on his archived Twitter and was curious, so I searched for it.



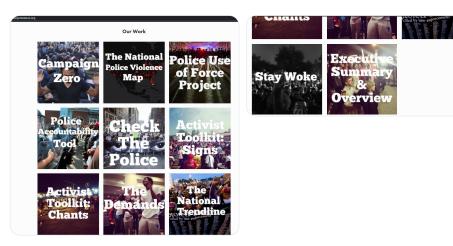


has a planning team of three: Deray, Sam Swey, and Elzie.

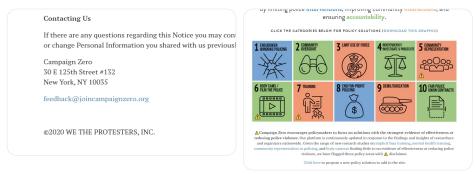


WeTheProtesters has its own set of demands and campaigns. Most notable are Campaign Zero, the Activist Toolkit, the demands, and 'Stay Woke'.





Campaign Zero is under the We The Protesters umbrella, and has its own set of ten goals, similar to the Sustainable Development Goals made by the United Nations.

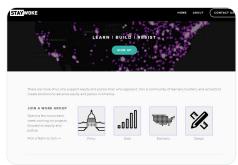


Deray is also part of a group called Stay Woke that teaches activist-inclined people how to get involved.



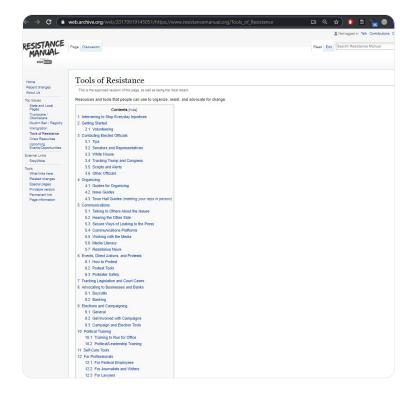






One of the listed tools was a Resistance Manual, so I clicked to see what it was. And it's a wiki made on Wikimedia Commons that no longer pulls up. But... I found the archive on Archive.org.

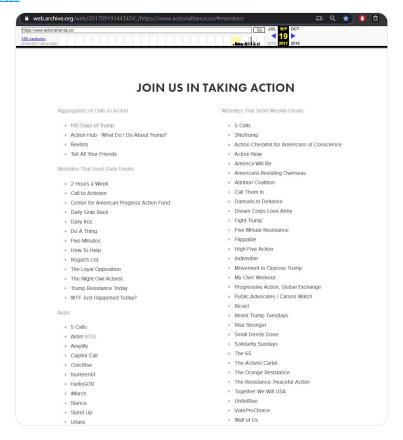




There's a huge list of different initiatives and groups that collaborate all together. I haven't had really any time to go through any of this yet, as all of this was discovered today, but it's a huge lead. But... I did look at a couple of links that I recognized, and...

The first was the Action Alliance, which is also again a huge list of archived activist groups I'm going to look through shortly.

https://web.archive.org/web/20170919144343if_/https://www.actionalliance.co/#members



But there are a few names on this list you're going to see again here very soon, so I'll point them out:

The Resistance Manual, #Resist, RISE, Data for Democracy, and the Dream Corps.

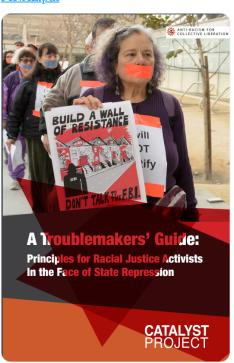
https://web.archive.org/web/20170919144343if_/https://www.actionalliance.co/#members

But back to the Resistance Manual and the subcategory Policing, followed by the Troublemaker's Guide. Principles for racial justice activists, hm?

- Mapping and Analyzing the Schoolhouse to Jailhouse Trackூ: a comprehensive action kit for commulearning environments that push students toward colleges and careers, rather than prison

Town Hall Guides (meeting your reps in person) [edit]

This is done by the Catalyst Project. The second page of the manual, there's a nice long thank you note to all of the people involved. Named I recognized, big time. https://collectiveliberation.org/wp-content/uploads/2017/07/A-Troublemakers-Guide-Principles-for-Racial-Justice-Activists-in-the-Face-of-State-Repression-FINAL.pdf



Catalyst Project helps to build powerful multiracial movements that can win collective liberation. In the service of this vision, we organize, train and mentor white activists and majority-white organizations to take action to end racism, war and empire, and to support efforts to build power in working-class communities of color. To learn more and to download this pamphlet, go to www.collectiveliberation.org

Catalyst Project would like to thank Rachel Herzing, Isaac Ontiveros, Lara Kiswani, Rob McBride, and Linda Evans for their many years of organizing against state repression, and for giving feedback on this document. Thank you to Scott Braley for photos, to Justseeds Artist Cooperative for making their graphics available, to Bay Area Committee to Stop Political Repression for providing their assessment tool, and to Terry Bisson for letting us use his poem.

Design by Design Action Collective.

Cover photo: People around the country demonstrate support for the Midwest 23 grand jury resisters, 2010. Photo by Scott Braley. www.scottbraley.com

2 A Troublemakers' Guide: Principles for Racial Justice Activists in the Face of State Repression

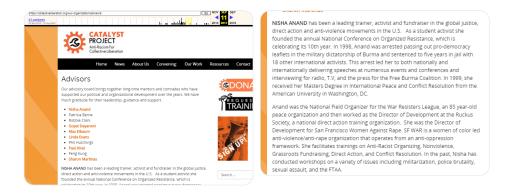
But first real quick, let's look at the board of advisors for the Catalyst Project. At the top is Nisha Anand.

"She focuses on anti-racist organizing..."

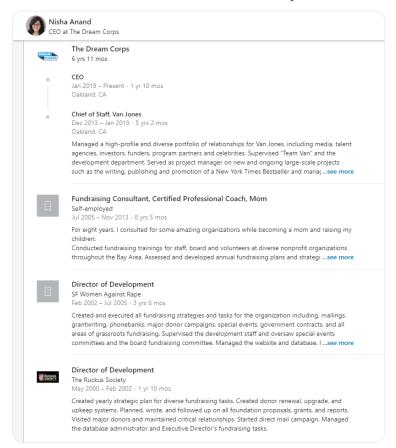
Remember when I told you anti-racist = Antifa?

If you forgot.. it does.

 $\frac{https://web.archive.org/web/20170911092121/https://collectiveliberation.org/our-organization/advisors/$



Nisha was Director of Development at the Ruckus Society, did a few things in between of little consequence, then was Chief of Staff to Van Jones. Van Jones was the Special Advisor for Green Jobs to Barack Obama in 2009.



Here's Van gaslighting the hell out of the audience on CNN about Antifa vs. right wing agitators.



Same CNN that gave us this gem.



And this one.

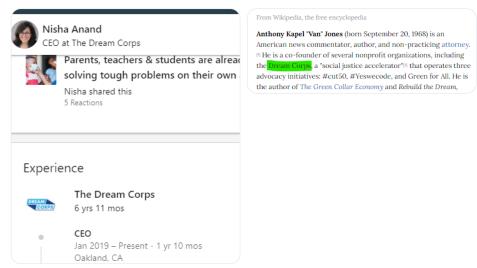


And then had Cuomo and Lemon freaking out about polls like a couple of dorks.



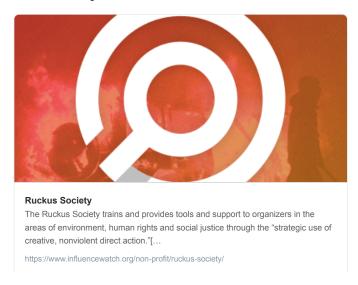
But anyways yeah, THAT Van also works for CNN from time to time, worked for Barack Obama, and Nisha Anand worked for him for a while.

THEN the both worked on the Dream Corps together.



The Ruckus Society, which Nisha also worked at, was a big part of the WTO riots in 99, heavily involved with BLM in Ferguson, the noDAPL fiasco, and more. Funding comes from Tides, Ted Turner, etc.

To be continued...:) Hold please.



Initiatives

Critics have accused the group of inciting violent protests that have included rioting. At the 1999 World Trade-Organization protests in Seattle, rioters smashed windows, set fires and overturned vehicles. John Sellers, then the director of The Ruckus Society, represented protesters when the terms of their arrests were being discussed with police, later telling USA Today, "We licked the WTO's butt all over the Northwest." [40]

Ruckus was heavily involved in protests at the 2000 Republican National Convention in Philadelphia where 15 police officers were injured and 23 police cars received damage. [7]

resist the united system. Some of these may be legal strategies while others may be outside of the law, such as the use of civil disobedience." [8]

Ruckus Society has reportedly been involved in Black Lives Matter-inspired demonstrations. The Ruckus Society was integral in assisting "Ferguson October," a weekend of rallies, marches, and meetings about social activism in the St. Louis area in October 2014 following the fatal shooting of black teen Michael Brown by white police officer Darrent Wilson that summer. [9]

On April 10, 2015, as part of the Ferquson Commemoration Weekend's day of civil disobedience, a group called The Artivists used helium balloons sold to them by The Ruckus Society to float a 40-600t banner that read "Racism Still Lives Here" in the air near the Gateway Arch. A coordinator from Ruckus traveled to St. Louis to train the activist and others served as legal liaisons to discuss the legalities of the action with the police, ¹⁰⁰

Prior to the 2016 Republican National Convention in Cleveland, Ohio, The Ruckus Society worked with other groups to build a banner wall in front of Quicken Loans Arena, site of the convention, decorated with anti-Donald Trump drawings to 'wall of Trump's politics of hate. ^[10] However, the city implemented strict security measures and the protesters instead wore ponchos painted like brick walls featuring the work "Vall Off Trump. ^[102]

Ruckus joined dozens of like-minded groups and thousands of progressives at U.S. Army Corps of Engineers offices in several major cities in November 2016 to encourage President Barack Obama to reject the Dakota Access Pipeline. $^{[13]}$

Funding

As a 501(c)3 nonprofit, Ruckus isn't required to reveal its donora, although reports of funding over the years have shed some light on who aligns with the group. For example, Western Journalism reported in 2009 about a 500,000 donation from the left-leaning Table Foundation to Ruckus. ^[10] Discover the Networks reported \$150,000 in funding from Tides Foundation to Ruckus between 1999 and 2004, ^[22]

Sellers has said that CNN and TBS founder Ted Turner "carried Ruckus on his back" the first few years after its founding. [28] Other celebrity backers have included Ben & Jerry's co-founder Ben Cohen, The Doors drummer John Densmore and (now split) Hollywood power couple Tim Robbins and Susan Starandon. [24]

Back in 2017, the Dream Corps, Van Jones, and Nisha... along with NFL Players Coalition pushed for more radical activism in the NFL. This led to a lot of boycotts and angry fans and Collin Kaepernick's head getting wayyyy too big.

Radical Activists Cash in on \$89 Million NFL Shakedown

Posted on December 8, 2017 by Carl Horowit

The National Football League, a model of focklessness, has taken the art of surrender to a new level. Last Wednesday evening, November 29, a group of learn owners and black players reached a funtable being to dever at least 589 million over seven years to various radical organizations. The move, an effort to placate the nov-ritualized theatrical pregame "fixeed-down" player protests during the national anthem, was a gift to two groups in particular, the Players Coalition and the Oream Corps, the latter feb by Van Jones, an Obama-era White House, an Obama-era White House and Centress National Services. The desires National Services Nat



on where the money will go yet, much less all the money over the next seven years," said NFL sman Joe Lockhart. His boss, Roger Goodell, meanwhile, won't have to worry. Two days ago, and a flux perfect of the control of the control

certain players show to our country. Tell them to stand!" With a perfect pitch for public relations, Commissioner Goodell responded: "The NFL and our players are at our bost when we help create a sense of unity in our country and our culture... Divisive comments like these demonstrate an unfortunate lack of respect for the NFL, our great game and all of our players, and a failure to understand the overwhelming force for good our cultue and players represent in our communities."

Goodel's language suggested a "settlement" was at hand. And as the 2017 season proceeded, he had an added incentive to settle. A growing number of fans around the country, as ticket holders and TV viewers, were growing imitated over the facelessness of the league head office and he owners. Here was a coordinated Black Lives Matter-inspired campaign to extract favors from the NFL, and NFL top brass were acting scared to death. Unwilling to see football games turned into a political crucia, fans in increasing numbers were restleting game teckeds at a discount or simply not showing up. Many were turning off the TV set. The boycott may not have been as pronounced as some critics, were claiming, but I looked real. And so long as the staged pregame profests continued, there was a distinct possibility of profit erosion. Indeed, it could be argued that black players were continuing their national antiment theatics: preceively because they have this factic could lead to an agreement requiring the NFL to donate funds to radical organizations.

The NFL front office surrender would happen on November 29. According to preliminary reports, the league committed itself to shelling out at least \$80 million over seven years to several black-orienter local and national activist groups claiming to carry the torch for social justice. <u>The owners would are allarge notion of that sum, maxing out at \$12 million a year during the 2021-23 seasons. Fully 25 percent of the payout would be earned for the United Repo College Fund and another 25 percent of the payout would be earned for the United Repo College Fund and another 25 percent of the payout would be earned for 50 full (xi) and 50 full (xi) and 50 full status, and would operate as a project of the Hopewell Fund, in furn managed by Atabella Advisors, a key figure in environmental activism. The Payers coalition had outside professional advice on this one, something acknowledged by the Eagle's Matchin, lenkins. These consultants included the Fair Punishment Project, Community Legal Services, the American Chi Liberties Union (ACLU), the Center for American Progress, and the Campaign for Fair Sentencing of Yould.</u>

It's worth mentioning that a significant amount of money from George Soros is also funnelled into the Dream Project.



Radical Activists Cash in on \$89 Million NFL Shakedown - National Le...

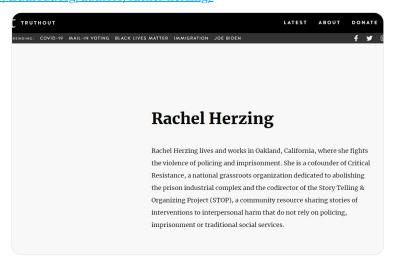
The National Football League, a model of fecklessness, has taken the art of surrender to a new level. Last Wednesday evening, November 29, a group of team owners and black players reached a tentative...

https://nlpc.org/2017/12/08/nfl-agrees-give-89-million-black-activists-none-dare-call-sh... and the substitution of the subs

There is a lot more going on here than simply "do good" community philanthropy. This deal, at bottom, is a political campaign designed as a counterweight to President Trump and other persons deemed guilty of "racism," "xenophobia" and other unpardonable sins. Anyone doubting as much should consider two outside powerful forces driving this deal: George Soros and Van Jones. Soros, for years a multibillionaire conduit for hard Left activism via his nonprofit Open Society Foundations, has funded three of the groups listed above: the ACLU, the Center for American Progress and the Campaign for Fair Sentencing of Youth. He also has donated funds to the Dream Corps, which in 2014 absorbed another group called Green for All.

That's where the Van Jones connection comes in. Jones, a black, founded Green for All in 2007. Two years later he briefly served as "green jobs czar" during President Obama's first term until bad publicity surrounding his public self-identification years earlier with communism and anarchism forced him out. He's now a political analyst for CNN. The Dream Corps, which describes itself as a "social justice accelerator," has four main projects: YesWeCode, which trains low-income nonwhites as computer programmers; Cut50, which demands a reduction in the U.S. prison population by 50 percent; the aforementioned Green for All, which calls for an "inclusive green economy"; and the Love Army. The latter project may prove the most potent. Among other things, this "army" opposes the Dakota Access pipeline, the Keystone XL pipeline and the Clean Power Plan. Van Jones, in fact, was wearing a #LoveArmy hashtag sticker as a guest speaker at the January 21 Women's March, an ecumenical radical event held the day after President's Trump's inauguration. Jones was rather inflammatory during his speech. "This movement is not going to let you mess with the Muslims," he declared to a cheering crowd. "This movement is not going to let you mess with the Dreamers, President Trump. We're not going to let you mess with the women. We're not going to let you mess with the Earth. We're not going to let you mess with Black Lives Matter. This movement is based on that kind of love."

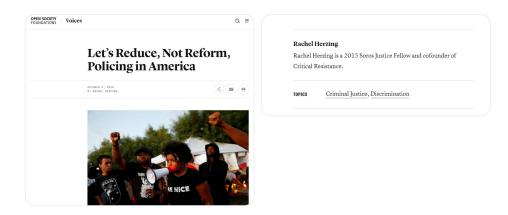
Another name mentioned at the beginning of the Catalyst Troublemaker's Guide is Rachel Herzing. Rachel is a co-founder of Critical Resistance, which is a grassroots group trying to end the prison complex altogether. I mean... altogether. https://truthout.org/authors/rachel-herzing/



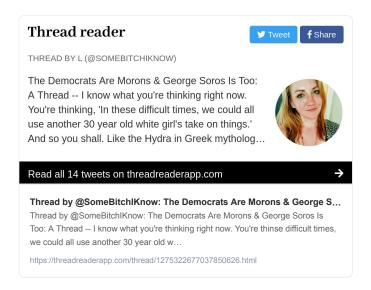
As it stands, Rachel is very involved with the Open Society Foundation, writing many op-eds for the OSF as well as being a Soros Justice Fellow back in 2015.



https://www.opensocietyfoundations.org/voices/let-s-reduce-not-reform-policing-america



I actually wrote about her in my "The Democrats Are Morons and George Soros Is Too" thread, which you can find here.



The overall highlights being the numerous Democrat children that have been arrested linked to radical Antifa behaviors. Like Tim Kaine's son. You know. Hillary's former running mate?





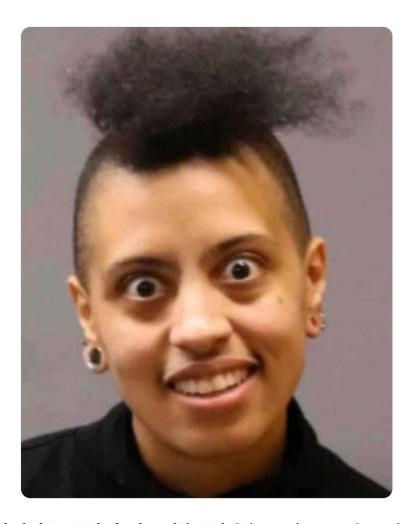


"Kaine was ordered to the ground but failed to cooperate. He attempted to run but was caught by an officer, who took him to the ground. Kaine then got back on his feet and squared off with the officer, who re-engaged Kaine in an attempt to arrest him. While the officer was attempting to take Kaine to the ground, another officer arrived and deployed a chemical irritant known as ASR," Linders said. "At this point, Kaine was taken to the ground but continued to resist arrest. In an effort to get Kaine to comply with officers instructions, a third officer on scene delivered a knee strike. Kaine then cooperated, put his hands behind his back and was taken into custody without further incident."

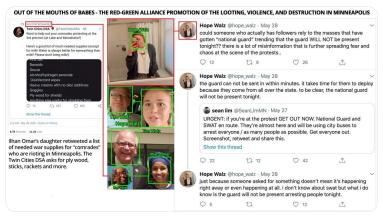
Chiara de Blasio was arrested on May 31, 2020 for blocking traffic and was arrested after refusing to move.

The next day, Bill de Blasio gave a speech and said anarchist agitators had co-opted the protests.

"It is a small number of people. It is well organized."



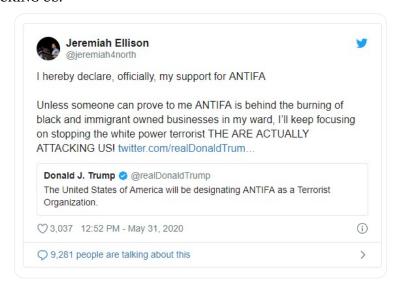
You also had Hope Walz, daughter of Tim Walz (Minnesota's governor) gave rioters inside information about military activity, and Isra Hirsi, Ilhan Omar's daughter, sought suppliers for her rioting comrades in Minneapolis.





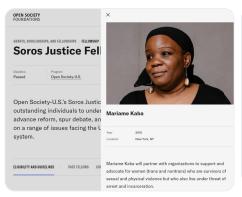
5/31/20 Jeremiah Ellison:

"I hereby declare, officially, my support for ANTIFA. Unless someone can prove to me ANTIFA is behind the burning of black & immigrant owned businesses in my ward, I'll keep focusing on stopping the white power terrorist THE ARE ACTUALLY ATTACKING US!"



I also mention the article, "Yes, We Mean Literally Abolish the Police" by Mariame Kaba. Also a Soros Justice Fellow.

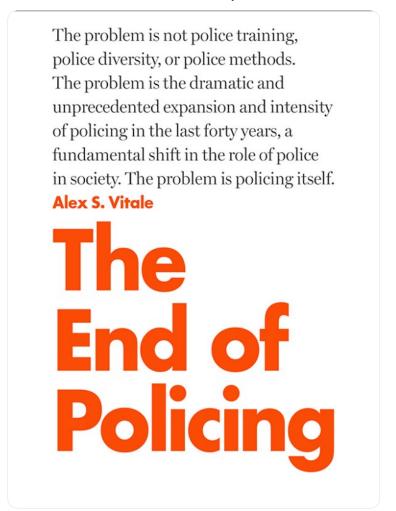
https://web.archive.org/web/20200619021207/https://www.nytimes.com/2020/06/12/opinion/sunday/floyd-abolish-defund-police.html



Kaba is the founding director of Project NIA, a grassroots organization dedicated to ending youth incarceration. She is also cofounder of the Chicago Freedom School and the Chicago Taskforce on Violence Against Girls and Young Women, among other groups. She served as cochair of the Women of Color Committee at the Chicago Metropolitan Battered Women's Network and was a founding advisory board member of the Women and Girls Collective Action Network. A regular writer, speaker, and educator on prison abolition, racial justice, and gender justice, Kaba has been honored with several awards, including the Moxie Award from the Illinois Coalition Against Sexual Assault and the Community Advocate of the Year Award from the Chicago Metropolitan Battered Women's Network.

The case to abolish the police is made over and over again based on a single book by Alex Vitale called "The End of Policing."

Vitale produces no context to his numbers, nor any sources for his statistics.



Vitale also repeats the claim that police haven't had any success in curbing drug addiction in the U.S. He does not address the fact that in many cases, courts do not prosecute drug cases or mandate any type of treatment.

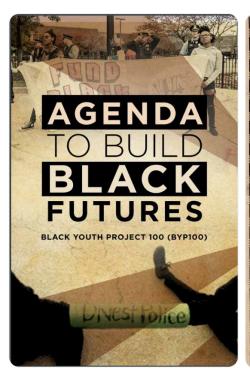


https://www.youtube.com/embed/KNk6b6gf5G0

He also repeatedly mentions Larry Krasner and Chesa Boudin, who are both Soros district attorneys that are completely bought and paid for. But more on them in just a little bit.



Vitale draws from the Black Youth Project's 'Agenda to Build Black Futures' which heavily mirrors the platform of the 60's/70's Black Panther Party.







The Black Panther Party was founded by Huey P.Newton and Bobby Seale on October 15, 1966 and was one of the most controversial groups of the 60's. Newton and Seale were Marxists.

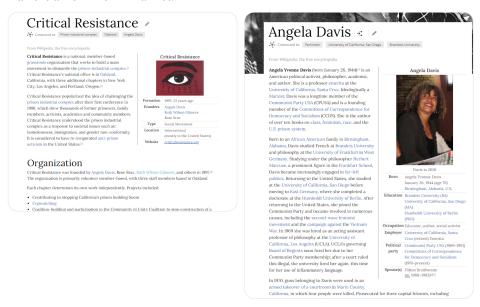




Back to Rachel Herzing and Critical Resistance...

CR was founded by Angela Davis, Rose Braz, and Ruth Wilson Gilmore.

Davis is a well-known Marxist.

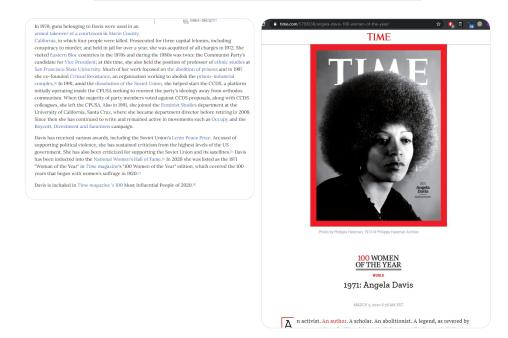


She is active in the Occupy movements as well as won the Lenin Peace Prize. On March 5, 2020, Time Magazine named her 1971's Woman of the year.



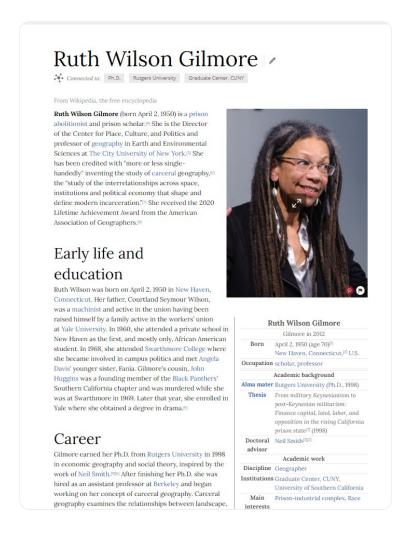
artists who defined the last century.

https://time.com/5793638/angela-davis-100-women-of-the-year/



Other Critical Resistance co-founder Ruth Wilson Gilmore is just about what you'd expect.





They use a slogan which is actually a quote of Assata Shakur, "A wall is just a wall and nothing more at all. It can be broken down"

Assata being a notable member of the Black Power movement and the Black Liberation Army.

She was later found guilty of murder.



She was sentenced to life in prison, but escaped in 1979. She has been living in Cuba ever since.



Now here's where this gets interesting. Black Lives Matter is said to have really taken off during the Trayvon Martin verdict, right? And it all started with Alicia Garza's

Facebook post. Or so they say. But the first mentions of #BLM on Twitter are from this group.



I'm looking at the 3rd one, from FightSoulCities.

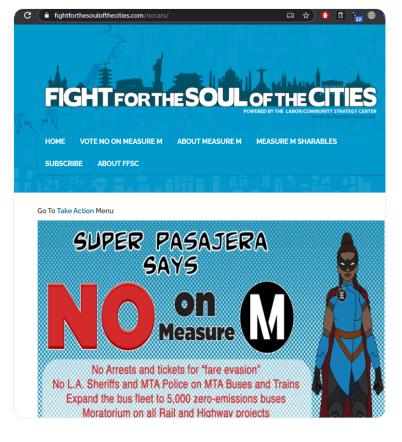


And for the record, Opal is the first of the trio to tweet BLM and doesn't do so until the 15th.

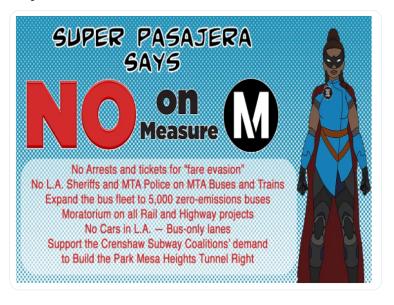


Fight for the Soul of Cities is a group based out of San Francisco "powered by the labor/community strategy center".

fightforthesoulofthecities.com/nocars/



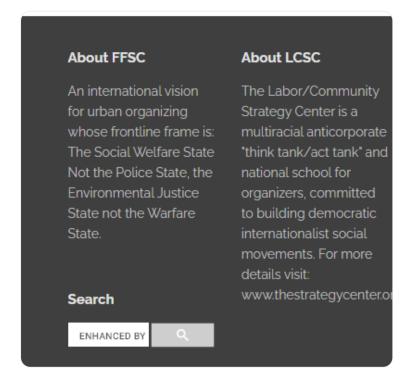
One of their platforms is to BAN CARS from LA.



Funnily enough, Gavin Newsom just passed legislation saying that California would ban the sale of gas-powered vehicles by 2035.



FFSC called themselves a group with "An international vision for urban organizing whose frontline frame is: The Social Welfare State Not the Police State, the Environmental Justice State not the Warfare State."



They are a part of a group of organizations under The Strategy Center. The Strategy Center is currently trying to ban police officers from being on city busses. They call it transit racism.





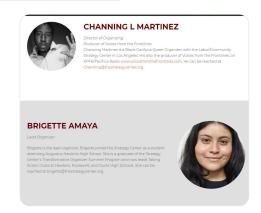


Their four main people are: Eric Mann, Barbara Lott-Holland, Channing Martinez, and Brigette Amaya.

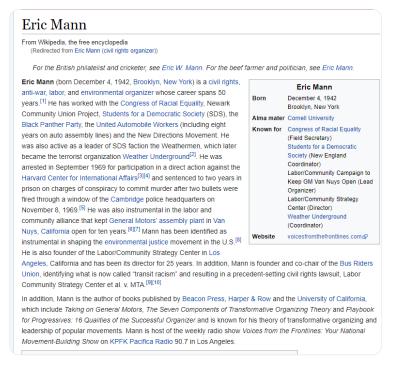








Eric Mann is a civil rights organizer who worked with the Black Panther Party, was an active leader of the SDS faction of the Weathermen, which later would become Weather Underground, has shaped the environmental justice movement, & of course spearheaded the transit racism thing.



"Eric Mann was born 12/4/42 in Brooklyn NY into a Jewish home rooted in "antifascist, working class, pro-union, pro-'Negro', internationalist, & socialist traditions." Both sides of his family were Jews who fled the Russian Empire during anti-Semitic pogroms of the early 1900s."

He was also a delegate to the UN during the 2002 World Summit on Sustainable Development.

Management District implemented a "right to know" statute in which community residents were given information about the chemicals they were exposed to and the corporations that were producing them.^[37]

In 2001, Mann was a delegate to the U.N. World Conference Against Racism in Durban, South Africa and returned to South Africa in 2002 as part of a Strategy Center NGO delegation to the World Summit on Sustainable Development in Johannesburg.^[38]

In 1992 Mann and the Strategy Center founded the Bus Riders Union (BRU) with a group of Black and Latino bus riders and started organizing on the buses of Los Angeles.^[39] Working with the National Association for the

Eric Mann was also Patrisse Cullor's mentor for a decade while at the Labor Community Strategy Center.



So when she says here that she is a trained Marxist. Eric Mann is the one who trained her.



In an article written in 1969 for the Harvard Crimson, an interaction with Mann's group is described:

"Several slogans-including "Pig," "Fuck U.S. Imperialism," and "Imperialists Screw All Women" -were sprayed on walls of the building. -

The Harvard Crimson

Band Invades, Violently Disrupts Center for International Affairs

By David Blumenthal and William R. Galeota September 26, 1969

A band of some 20 to 30 persons invaded the Center for International Affairs shortly after noon yesterday, roughing up several staff members and employees before running away from the building less than 15 minutes later.

The invaders, who shouted that they were "going to close the place down," forced virtually all of the 30-odd students, faculty, and employees in the building to leave. When some of those present atempted to argue, they were struck, pushed to the floor, or kicked. Benjamin H. Brown, advisor to the fellows in the Center, was the most seriously injured, requiring several stitches to close a gash over his ear.

Damage to offices was minor. Several slogans-including "Pig," "Fuck U.S. Imperialism," and "Imperialists Screw All Women" -were sprayed on walls of the building. Rocks thrown by the band as they left broke several windows. One telephone was ripped out to prevent a student from notifying police.

No Files Taken

An inventory revealed that no files appeared to have been taken from the Center. Staff members said that the files were locked up early this year.

Witnesses inside the Center said they did not recognize those who entered the building, but some felt they could identify their attackers if they saw them again.

-Rocks thrown by the band as they left broke several windows. One telephone was ripped out to prevent a student from notifying police."

https://www.thecrimson.com/article/1969/9/26/band-invades-violently-disrupts-center-for/

The band-all of whom appeared to be of college age-identified themselves as members of SDS. Undergraduates who saw the group leaving the building, chanting "Ho, Ho, Ho Chi Minh; NLF is going to win," said they recognized some of them as members of "Weatherman," a militant spin-off from the old New Left Caucus of SDS.

Not Authorized

The Weatherman faction is opposed to the main body of Harvard SDS, which adheres to the Worker-Student Alliance. Elizabeth Harvey '74, a member of the executive committee of Harvard SDS, last night condemned the action and said it bad not been authorized by any SDS meeting.

"I feel that these kinds of actions, carried out in the name of SDS, are designed to do nothing but isolate SDS from students and the community..." she said in a letter, the full text of which will appear in Saturday's CRIMSON.

The Center for International Affairs is primarily funded by the Ford Foundation. The Faculty members and Research Associates affiliated with the Center work on a variety of research projects, including economic development, arms control, and studies of European nations and underdeveloped countries. The Center has been the object of leftist criticism for alleged comphcity in counter-revolutionary warfare.

One secretary in the Center said she had seen suspicious groups of youths wandering through the building on several days earlier this week-perhaps in preparation for the attack.

When the Center was invaded about 12:10, many of its occupants had already gone to lunch. One seminar-on "Political Participation" - was in progress on the second floor, while other personnel, including students staff members, and secretaries, were in various parts of the building.

The Harvard Crimson

ATTAMAN, WALLOW YOU HAVE LIMITED BY THE TOUR OF THE

As the invading group entered one of them shouted "We are from SDS and we are liberating this building. Everybody out." Several went to the office of Professor Robert R. Bowie. director of the Center, who was not present. They ordered Miss Sally Cox, his secretary, to leave and when she refused they seized her by both arms.

Shouting slogans and obscenities, the attackers quickly spread through the building. Six or seven went into the second floor seminar room, where Ronald Bruner, a fellow in the Center on leave from the University of Michigan, refused to leave and instead began arguing with the intruders. Bruner was kicked in the groin, fell to the floor stunned, and was kicked again, another seminar participant said. Bruner was then forced out.

Shaking Fists

The situation was much the same in the library and other rooms on the third floor. "I saw 12 to 15 people entering yelling and shaking their fists," said Barbara Wollison, a secretary who was dragged out after she refused to go. Two other secretaries were also dragged down the stairs from their third floor offices.

Brown said he received his head gash as he attempted to intercede when several radicals were "roughing up" one of the secretaries. "I was hit from behind," he said.

Also on the third floor, Research Associate Otto Kruger was struck in the face when he attempted to pick up his brief case and, unhurt, was pulled downstairs. Librarian Maury Feld, James R. Kurth, assistant professor of Government, and others were also grabbed and forced to leave.

One of those present on the third floor said of the invaders, "It's my guess that they were kind of hysterical. Two or three of them were out of their minds. They wanted to beat up someone."

As the band left the building, throwing rocks as they went, they are reported to have said they made the attack "because thousands of people are dying."

Sound familiar? Not much has changed to be honest...

Even more worrisome, in 2010, Patrisse was part of a forum in Detroit where they discuss transformative organizing.

https://web.archive.org/web/20111227070848/http://www.thestrategycenter.org/transformative-organizing

Workshop Panelists

Steve Williams (People Organized to Win Employment Rights)

Cindy Weisner (Grassroots Global Justice

Eric Mann (Labor/Community Strategy Center) Ng'ethe Maina (Social Justice Leadership). Ai-jen Poo (National Domestic Workers Alliance),

Patrisse Cullors (Labor/Community Strategy Center)

VOICES FROM THE WORKSHOP

Steve Williams (POWER) on "Component #2 The transformative organizer is a conscious agent of

change"

All too often, I have conversations with organizers who have these very progressive left politics.

All too often, I have conversations with organizers who have these very progressive left politics. independently. But then when they go in and do their organizing, they all of a sudden have this justification as to why they can't talk about socialism or ending the war or environmental justice It's as if we begin to distrust the people that we're organizing with. To me, one of the most important points that comes out of this pamphlet is that we have a high-level of trust in the people that we're organizing, that our people actually see the possibility of a better world, and they want

Cindy Weisner (Grassroots Global Justice) on "Component #7 Transformative organizing requires a transformative political program

How do you actually put out demands that don't sell out another community or basically compromise you for the long term? It's not to say that we are utopian; it's about counterhegemonic demands. Because if we win something but in the process lose a lot of our allies, then that's not a win. And how we define wins is very important to think through.

N'gethe Maina (Social Justice Leadership) on "Component #6 Transformative Organizing transforms the organizers

As we try and transform the structures and systems around people--through all the very good fights that we're doing--the assumption is that if you change the conditions around people, then that's going to allow people to change and to begin to lead good lives. But we're not immune from the toxicity of capitalism. It is a gamble to believe that simply changing the conditions around any of us is going to remove the toxicity of oppression from inside us.

Ai-jen Poo (National Domestic Workers Alliance) on "Component #5 Transformative Organizing becomes truly transformative in the heat of battle

When I think about transformative organizing I think about change on multiple levels. There's the change that you're trying to make in the system, the way that it works. And you're also trying to transform the movement to be more dynamic. And you're trying to transform your own organization to be stronger. And then to transform yourself, to learn, grow, be better in the world, be better at what you do. And to me the best container and vehicle for these types of transformation to happen all at once in different ways is through campaigns, through fights

Patrisse Cullors (Labor/Community Strategy Center) on "Component #3 Transformative Organizing requires the leadership of society's most exploited, oppressed, and strategically placed classes"

I grew up as a working class, queer, Black woman, in a single-parent household. My father was in and out of prison. There was addiction, him and my brother--basically my family's life is typical of Black working class people. And that positionality in this country is supposed to devastate us. It's supposed to make us feel like we cannot do anything, debilitate us, and unfortunately, it's done that successfully to some of us. But what it means to be a transformative organizer is to bring this politic into our communities and explain to them that actually your experience is exactly what we need to fight this thing.

Watch the workshop video.

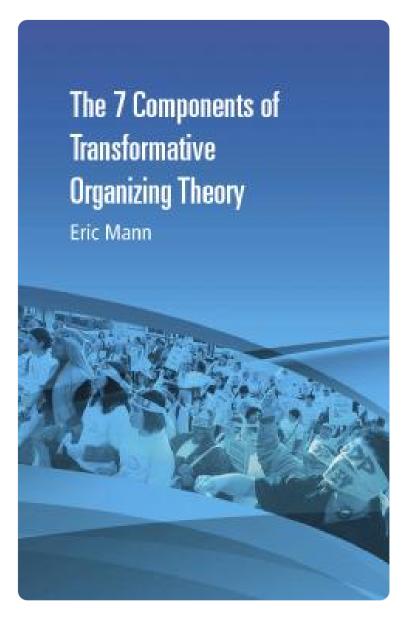
HOME LABOUT THE LABOR/COMMUNITY STRATEGY CENTER LASS LARIVACY DOLLCY LADMIN

"I have conversations with organizers who have these very progressive left politics independently. But then when they go in and do their organizing, they all of a sudden have this justification as to why they can't talk about socialism or ending the war or environmental justice."

"As we try and transform the structures and systems around people--through all the very good fights that we're doing--the assumption is that if you change the conditions around people, then that's going to allow people to change and to begin to lead good lives.-

"-But we're not immune from the toxicity of capitalism. It is a gamble to believe that simply changing the conditions around any of us is going to remove the toxicity of oppression from inside us."

"Transformative organizing is a powerful framework to ground and guide our work."



"Transformative organizing transforms the system itself and is in revolutionary opposition to the power structures of colonialism, patriarchy, white supremacy, and capitalism in its current form, which is imperialism."

This was in 2010, mind you.

"Transformative organizing transforms the consciousness of people who participate in the process of building organizations, struggles, and movements."

"Transformative organizing transforms organizers as they stand up to the Right, reach out to the people, & take on the system."

There are 7 Components:

1. Transformative organizing seeks radical social change through the strategy of building an international united front to challenge the U.S. Empire.

What are the 7 Components?:

 Transformative organizing seeks radical social change through the strategy of building an international united front to challenge the U.S. Empire.

Transformative organizing is based on an analysis that the United States is a structurally racist, imperialist power. Driven by the need to relentlessly expand that is characteristic of advanced capitalism, the U.S. operates domestically and internationally to control the economies and governments of every nation in the world-especially the nations and peoples of the Third World in Asia, Africa, and Latin America. That is why it calls itself "the superpower." Transformative organizing, therefore, is situated in a worldwide movement with a strategy to challenge the U.S. Empire.

- 2. The transformative organizer is a conscious agent of change, a revolutionary educator with a plan to intervene in and make history.
 - 2. The transformative organizer is a conscious agent of change, a revolutionary educator with a plan to intervene in and make history. One critical goal of the ruling classes—those who own and control the means of production, consumption, education, and armed force—is to achieve political loyalty and voluntary obedience from the classes and peoples they dominate. Their political system puts on an ideological full court press that is carried out through government, the corporations and employers, the family, schools, media, trade unions, and churches. When it succeeds, many exploited and oppressed peoples come to accept the established relationships of class, race, and gender domination. They believe these power relations are natural, part of some moral master plan, or just inevitable. When they do seek social change, they tacitly agree to limit their demands to reforms within the ground rules of the dominant system. Transformative organizers challenge the moral legitimacy and ideological hegemony of the capitalist system and its historical master narrative of empire building.
- 3. Transformative organizing requires the leadership of society's most exploited, oppressed, and strategically placed classes and races.
 - 3. Transformative organizing requires the leadership of society's most exploited, oppressed, and strategically placed classes and races.

 Transformative organizing generates social movements that involve members from all classes of society-from the most privileged to the most oppressed. Yet a winning strategy is based on analyzing the forces most capable of leading that movement. Given the specific history of the United States as a settler state built on genocide, slavery, stolen lands and stolen peoples, certain radical organized forces have led historic struggles against U.S. atrocities and have proven to be the most successful leaders of the resistance.
- 4. Transformative organizing is produced by transformative organizations.
 - 4. Transformative organizing is produced by transformative organizations. From the first days of Spanish, French, British, and later U.S. colonization of the Americas and the first moments of the Trans-Atlantic Slave Trade, there have been spontaneous and organized forms of resistance. Throughout U.S. history, many transformative organizations have fought for radical objectives against the U.S. Empire. What are some of the key characteristics from which we can evaluate and build organizations today?
- 5. Transformative organizing becomes truly transformative in the course of battle.
 - 5. Transformative organizing becomes truly transformative in the course of battle.

The true assessment of the effectiveness of an organization and its organizers can only be measured in practice—in the actual struggle for power. An organization's success is ultimately judged by its capacity to take on powerful corporate and government forces, put forth radical demands, and wage long-term battles. Transformative organizers and organizations build their reputation in high visibility campaigns that fight for and often win important structural changes and improvements in the lives of real people.

- 6. Transformative organizing transforms the organizers.
 - 5. Transformative organizing transforms the organizers.

 A fundamental premise of transformative organizing is that social being creates social consciousness; that is, the consciousness of organizers is shaped by their location and their experiences in the social system. At first a garment worker, a bus rider, a farm worker may decide to "just get a little involved" in a social movement. But as they change from observer to activist to organizer, their consciousness changes. As they fight the company that has not paid their wages, defend neighbors who are being deported, organize co-workers in the sweatshops to demand better pay for their piece work, ask for longer breaks from their employer as they pick avocados in the brutal heat, fight off sexual harassment in the workplace and police harassment in the school yard, they experience changes, often monumental changes, in their consciousness.

- 7. Transformative organizing requires a transformative political program.
 - 7. Transformative organizing requires a transformative political program.

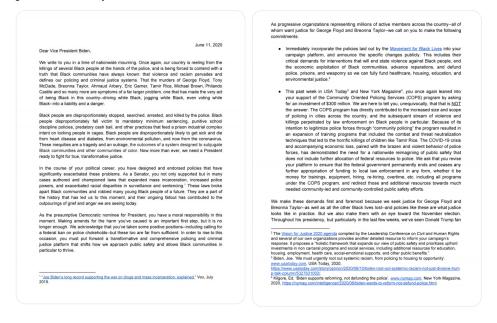
 Transformative organizing is best understood by its coherent program of concrete demands that force the system to make radical structural changes. Protestors, organizers, revolutionaries are often asked, "What is it that you people want?" When people consider joining a movement for radical change, their first question is, "What are we fighting for?" Throughout history, transformative demands have motivated the strongest social movements with the greatest mass participation, militancy, and duration. What are some current demands that can shape a political program?

This is written BY ERIC MANN.

https://web.archive.org/web/20130501105421/http://www.thestrategycenter.org/node/5143



These are the same people, ten years later, that are shaping Joe Biden's political platform entirely.



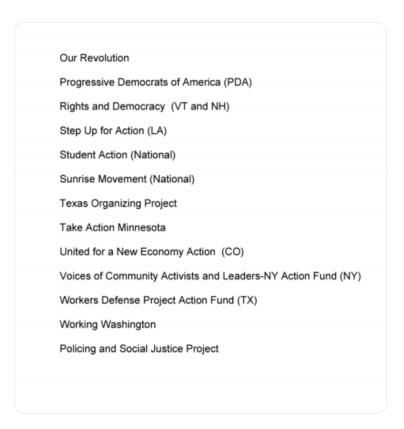
the flames of racism and uplift the voices of white supremacists. He has declared war on protesters demanding racial justice, and ordered governors, police forces, and the military to 'dominate' us in the streets. He is unift for office, and we must defeat him-and the Republician Party that enables him-at the ballot box in November.

You cannot win the election without the enthusiastic support of Black voters, and how you act in this moment of crisis will play a big role in determining how Black voters—and all voters concerned with racial justice—respond to your candidacy. A 'return to normalsy' will not suffice. For too many Black people, romaley' has meant violence, discrimination, and fear. 'Must we actually need is a visionary departure from 'normal.' We need a restorative justice system that values every human life, and entainnies equity above all We need leadership that will fight every day to align this country with its highest ideals. We are counting on you to demonstrate that leadership.

Signed,
Black Voters Matter (National)
Black Leaders Organizing Communities (Wi)
National Council for Incarcerated and Formerly Incarcerated Women and Girls
Justice Teams Network
BYP100
Drug Policy Action
Working Families Party (National)
Fint Rising (Mi)
215 People's Alliance (PA)
Action Now Chicago
Alliance of Californians for Community Empowerment
Migente (National)
RootsAction (National)

Center for Popular Democracy Action (National) People's Action (National) Arkansas Community Organizations CASA in Action (PA, VI and MD) Churches United for Fair Housing Action (NY) Communities Creating Opportunity Action (MO) Dream Defenders Everyday People PAC (Seed the Vote & Generation Rising - National) Living United for Change in Arizona (AZ) Jewish Voice for Peace Action Maine People's Alliance League of United Latin American Citizens (National) Make the Road Action (National) Maryland Communities United New Virginia Majority New York Communities for Change Ohio Organizing Collaborative One Pennsylvania Organization United for Respect Organizing in the Land of Enchantment (NM)

 $\frac{https://int.nyt.com/data/documenthelper/7024-groups-letter-to-biden-on-cops/32bc37ca38ee340f4303/optimized/full.pdf\#page=1$



On August 14, 2017, Patrisse Cullors stated that they were fighting for equality. And that hate speech isn't protected by the first amendment.



https://www.youtube.com/embed/d6qfSW1UjE8



It is also worth noting that the Black Panthers used to hand out Mao's Red Book and made it required reading for their group.

Stokely Carmichael: The Basis of Black Power

In the beginning of 1968, after selling Mao's Red Book to university students in order to buy shotguns, the Party makes the book required reading. Meanwhile, the FBI, under J. Edgar Hoover, begins a program called COINTELPRO (counterintelligence program) to break up the spreading unity of revolutionary groups that had begun solidifying through the work and examaple of the Panthers - the Peace and Freedom Party, Brown Berets, Students for a Democratic Society, the SNCC, SCLC, Poor People's March, Cesar Chavez and others in the farm labor movement, the American Indian Movement, Young Puerto Rican Brothers, the Young Lords and many others. To destroy the party, the FBI begins with a program of surgical assassinations — killing leading members of the party who they know cannot be otherwise subverted. Following these mass killings would be a series of arrests, followed by a program of psychological warfare, designed to split the party both politically and morally through the use of espionage, provocatures, and chemical warfare.

Warning to So-Called "Paper Panthers", The Black Panther, September 28, 1968

https://www.marxists.org/reference/archive/mao/works/red-book/index.htm

Mao Tse Tung Quotations from Mao Tse Tung

1. The Communist Party

The force at the core leading our cause forward is the Chinese Communist Party. The theoretical basis guiding

ust have faith in the masses and we must have faith in the Party. These are two cardinal principles. If we ese principles, we shall accomplish nothing.

No political party can possibly lead a great revolutionary movement to victory unless it possesses revolutionary eory and knowledge of history and has a profound grasp of the practical movement.

Mao Tse Tung Quotations from Mao Tse Tung

2. Classes and Class Struggle

Classes struggle, some classes triumph, others are eliminated. Such is history, such is the history of civilization for thousands of years. To interpret history from this viewpoint is historical materialism, standing in opposition to this viewpoint is historical idealism.

"Cast Away Illusions, Prepare for Struggle" (August 14, 1949), Selected Works, Vol. IV, p. 42

In class society, everyone lives as a member of a particular class, and every kind of thinking, without exception stamped with the brand of a class.

Changes in society are due chiefly to the development of the internal contradictions in society, that is, the contradiction between the productive forces and the relations of production, the contradiction between classes and the contradiction between the old and the new; it is the development of these contradictions that pushes society forward and gives the impetu6 for the suppression of the old society by the new.

The ruthless economic exploitation and political oppression of the peasants by the landlord class forced them into numerous uprisings against its rule. It was the class struggles of the peasants, the peasant uprisings and peasant was that constituted the real motive force of historical development in Chinese feudal society.

In the final analysis, national struggle is a matter of class struggle. Among the whites in the United States, it is only the reactionary ruling circles that oppress the black people. They can in no way represent the workers, farmers, revolutionary intellectuals and other enlightened persons who comprise the overwhelming majority of the white people.

It is up to us to organize the people. As for the reactionaries in China, it is up to us to organize the people to overflrow them. Everything reactionary is the same, if you do not hir it, it will not fall. This is also like sweeping the floor; as a rule, where the broom does not reach, the dust will not vanish of itself.

The enemy will not perish of himself. Neither will the Chinese reactionaries nor the aggressive forces of U.S. imperialism in China step down from the stage of history of their own accord.

"Carry the Revolution Through to the End" (December 30, 1948), Selected Works, Vol. IV, p. 301

A revolution is not a dinner party, or writing an essay, or painting a picture, or doing embroidery; it cannot be

Mao Tse Tung Quotations from Mao Tse Tung

Socialism and Communism

mmunism is at once a complete system of proletarian ideology and a new social system. It is different from their ideological and social systems, and is the most complete, progressive, revolutionary and rational system man history. The ideological and social system of fevalatism has a place only in the measurem of history. The opical and social system of capstalism has also become a museum piece in one part of the world (in the C tionic), while in other counters at resembles "a dying person who is sanking fast, like the sun setting of the vestem hills", and will soon be relegated to the museum. The communist ideological and social and lose is full of youlm and visitaly, evenpening the world with the momentum of an valutice and the force of

ialist system will eventually replace the capitalist system; this is an objective law independent of man's ever much the reactionaries try to hold back the wheel of history, eventually revolution will take place evitably triumph.

"Speech at the Meeting of the Supreme Soviet of the USSR in Celebration of the 40th Anniversary of the Great October Socialist

We Communists never conceal our political views. Definitely and beyond all doubt, our future or maximum

program is to carry China forward to socialism and communism. Both the name of our Party and our Marcist world coulook unequivocally point to this supreme ideal of the future, a future of incompanable brightness and applendor.

Taken as a whole, the Chinaes revolutionary movement led by the Communist Party embraces the two suges, i.e., the democratic conditions which are two essentially different revolutionary processes, and the convolutionary movement led by the Communist Party embraces the two suges, i.e. the democratic revolutionary movement led by the Communist Party embraces the two suges, i.e. the democratic revolutions which are two essentially different revolutions processes, and the convolution of the control of the productive suggests of the first revolution in the control of the productive suggests of the first revolution are suggests on the control of the productive control of the productive control of the productive control to the two are twalky different in their nature.

The Chaines Revolution and the Claimes Community Party (Bosonic 1973), 1757, the point of productive control to the two are twalky different in their nature.

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And here's a 1998 interview with PBS with Angela Davis about the Black Panthers and Capitalism, etc.

https://www.marxists.org/history/usa/workers/black-panthers/1998/01/x01.htm

Angela Davis: PBS Interview in 1998: "We can't think narrowly about movements for black liberation and we can't necessarily see this class division as simply a product or a certain strategy that black movements have developed for liberation.... We have to look at for example the increasing globalization of capital, the whole system of transitional capitalism now which has had an impact on black populations — that has for example eradicated large numbers of jobs that black people traditionally have been able to count upon and created communities where the tax base is lost now as a result of corporations moving to the third world in order to discover cheap labor."

When asked in 2018, what skills were needed to build a movement, Patrisse said: "I went through a year-long organising programme" led by the LCSC. We read anything from "Marx, to Lenin, to Mao."



How the founder of Black Lives Matter started a global movement

We meet Patrisse Khan-Cullors to talk about what preparation goes into creating a new future and building a better world

https://www.dazeddigital.com/politics/article/39587/1/black-lives-matter-founder-intervi

Historically, the people (and particularly women) behind movements are erased, while the movement itself takes on a life of own – as with Black Lives Matter, a movement that is now largely divorced from its queer, black, female origins. The skills that building a successful movement take are similarly erased: there is more to BLM than a hashtag, for instance. What skillsets are required to build a movement?

Patrisse Khan-Cullors: It's not all intuitive, it's deeply scientific, thinking about how to build a movement and make it grow. There is such a thing as being a trained campaigner, as well as being self-taught where you learn by example. I went through a year-long organising programme at the National School for Strategic Organising (NSSO), and it was led by the Labour Community Strategy Centre. We spent the year reading, anything from Marx, to Lenin, to Mao, learning all types of global critical theory and about different campaigns across the world, and most importantly every day, five days a week we were out on the ground actively recruiting people into the organisation we were in, as a way to learn how to bring people in, how to keep them in an organisation. There's an entire skillset to this.

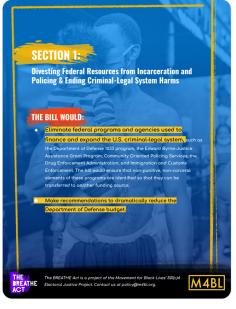
At the DNC this year Patrisse said, "Without the sea changes our movement recommended for the 2020 Dem platform, any claims to allyship and solidarity with our work to fight for Black liberation are for naught" in efforts to push the BREATHE Act.



TBC

It would greatly reduce the DoD budget. Change policing, prosecution, sentencing, and jailing practices. Federally incentivize non-punitive public safety measures.

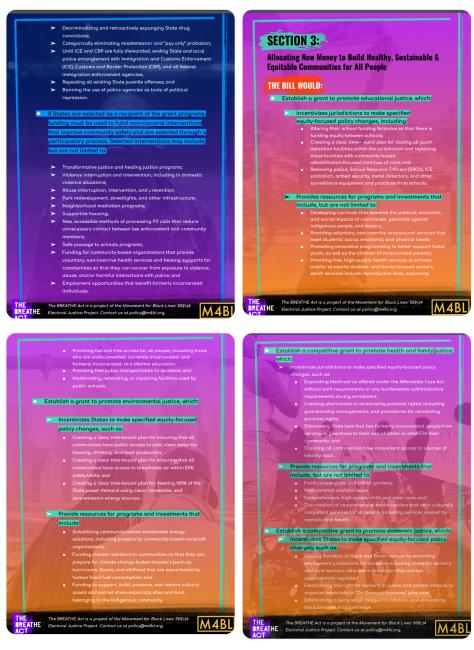






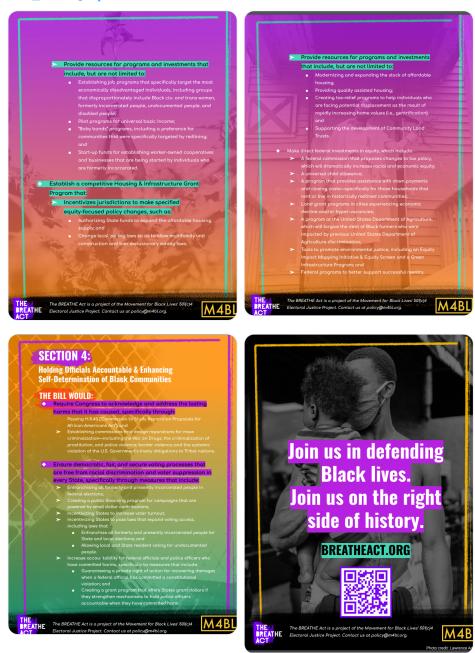


Dismantle ICE. Close youth detention facilities. Develop critical race theory curriculum. Push the radical climate agenda. Eliminate laws from barring formerly incarcerated people from having custody of their kids.

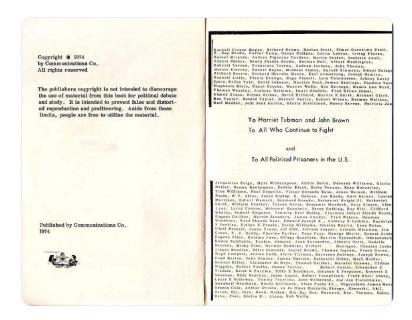


Universal Basic Income. Allow multifamily unit construction in any zones. Green infrastructure. Reparations for criminals.

$\underline{https://breatheact.org/wp\text{-}content/uploads/2020/07/The\text{-}BREATHE\text{-}Act-PDF_FINAL3-1.pdf}$



So yeah. Also, Patrisse's boss and mentor Eric knows another familiar face very well. Bill Ayers, the co-founder of Weather Underground, who once included Sirhan Sirhan in his book dedication. S.S. was the man who assassinated RFK.



Ayers in 1970 was said to have summed up the Weatherman philosophy as: "Kill all the rich people. Break up their cars and apartments. Bring the revolution home, kill your parents, that's where it's really at."

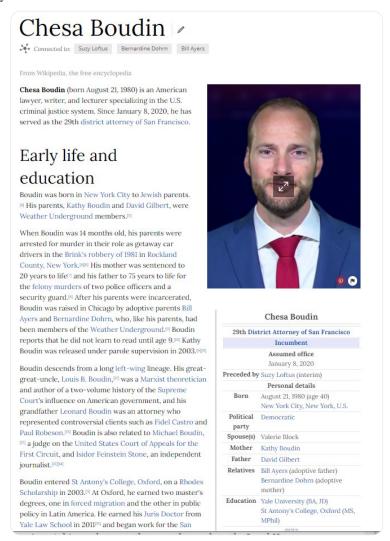
He gave that interview on 9/11/2001 btw.



Mr. Ayers is probably safe from prosecution anyway. A spokeswoman for the Justice Department said there was a five-year statute of limitations on Federal crimes except in cases of murder or when a person has been indicted.

Mr. Ayers, who in 1970 was said to have summed up the Weatherman philosophy as: "Kill all the rich people. Break up their cars and apartments. Bring the revolution home, kill your parents, that's where it's really at," is today distinguished professor of education at the University of Illinois at Chicago. And he says he doesn't actually remember suggesting that rich people be killed or that people kill their parents, but "it's been quoted so many times I'm beginning to think I did," he said. "It was a joke about the distribution of wealth."

Ayers is married to also-crazy radical Barnardine Dohrn. They took legal guardianship of Chesa Boudin, whose parents were imprisoned after the 1981 Brinks robbery.



Boudin was elected district attorney for San Francisco and was sworn in on January 8, 2020.

On January 10, he fired six prosecutors.

On January 14, Boudin announced the first implementation of a primary caregiver diversion program authorized by SB394.

On January 22, he eliminated cash bail.

And it goes on and on....

election, criticized the decision as "giving criminals a green light" to attack police officers.[42]

On February 28, Boudin announced his office would no longer seek charges for contraband found during "pretextual" traffic stops and would not charge status enhancements that increase jail sentences, such as those imposed for gang membership or for having three strikes. He explained that extensive, empirical evidence demonstrated the ineffectiveness of those policies and discrimination against marginalized communities.⁸⁴

On April 9, Boudin announced that his office secured temporary housing units for survivors of domestic violence [44]

On April 21, Boudin established an Economic Crimes Unit to protect worker's rights, ^[6] On July 16, that unit filed an employee protection action against DoorDash alleging the company has and continues to illegally classify its delivery workers as independent contractors, ^[6]

On June 1, Boudin called on the State Bar to create a new ethics rule to end the conflict of interest between prosecutors and police unions. $^{[G]}$

On June 2, Boudin partnered with Supervisor Shamann Walton to announce a resolution prohibiting the hiring of law enforcement officers with prior findings of misconduct.[40] The resolution was adopted by the Board of Supervisors on June 23.[40]

On June 5, as part of a series of reforms targeted at holding police accountable, Boudin announced a new policy requiring prosecutors to review all available evidence before charging any cases involving allegations of resisting or obstructing police officers or committing an assault on officers.

On June 15, Boudin announced a policy directive to prevent the charging and prosecution of cases relying upon the word of officers who have previously been found to have committed serious misconduct.

On June 18, Boudin and three other district attorneys called on the California Victims' Compensation Board to provide victim compensation to victims and witnesses of police violence.

On July 1, Boudin joined a grassroots law project to announce the formation of a local "Truth, Justice and Reconciliation Commission." $^{\text{[Fig]}}$

Lastly about the Ayers gang, Bill Ayers and Barack Obama worked together at the Chicago Annenberg Challenge from 1995 - 1999. Although Obama vehemently denied they had anything to do with each other, reports found later say different.



Obama and Ayers Pushed Radicalism On Schools

The Weather Underground terrorist was not just a guy in the 'neighborhood.'

https://www.wsj.com/articles/SB122212856075765367

The type of the part of the pa

schools. The funding came from a national education initiative by Ambassador Walter Annenberg. In early 1995, Mr. Obama was appointed the first chairman of the board, which handled fiscal matters. Mr. Ayers co-chaired the foundation's other key body, the

spent days looking through them.

"Collaborative," which shaped education policy.

and some board minutes were public. But the Daley archive contains additional board minutes, the Collaborative minutes, and documentation on the groups that CAC funded and rejected. The Daley archives who what Mr. Obama and Mr. Ayers worked as a team to advance the CAC agenda.

One unsettled question is how Mr. Obama, a former community organizer fresh out of law school, could vault to the top of a new foundation? In response to my questions, the Obama campaign issued a statement saying that Mr. Ayers had nothing to do with Obama's "recruitment" to the board. The statement says Deborah Leff and Patricia Albjerg Graham (presidents of other foundations) recruited him. Yet the archives show that, along with Ms. Leff and Ms. Graham, Mr. Ayers was one of a working group of free who assembled the initial board in 1994. Mr. Ayers founded CAC and was its guiding spirit. No one would have been appointed the CAC chairman without his approval. The CAC's agenda flowed from Mr. Ayers's educational philosophy, which called for infusing students and their parents with a radical political commitment, and which downplayed achievement tests in favor of activism. In the mid-1960s, Mr. Ayers sught at a radical alternative school, and served as a community organizer in Celevalar's ghetto. In works like "City Kids, City Teachers" and "Teaching the Personal and the Political," Mr. Ayers wrote that teachers should be community organizers adeclicated to provoking mesistance to American racism and oppression. His preferred alternative? Thu a radical Leftist, small 'c' communist,' Mr. Ayers said in an interview in Ron Chepesiuk's, "Sixties Radicals," at about the same time Mr. Ayers so forming CAC.

CAC translated Mr. Ayers's reductation in the properties of the control of

The CAC's basic functioning has long been known, because its annual reports, evaluations

CAC translated Mr. Ayers's radicalism into practice. Instead of funding schools directly, irrequired schools to affiliate with "external partners," which actually got the money. Proposals from groups focused on math/science achievement were turned down. Instead CAC disbursed money through various far-left community organizers, such as the Association of Community Organizers for Referro Moy or Acorn).

members also served as volunteers in Mr. Obamu's early campaigns. External partners like the South Shore African Village Collaborative and the Dual Language Exchange focused more on political consciousness, Afrocentricity and bilingualism than traditional education. CAC's in-house evaluators comprehensively studied the effects of its grants or

https://www.wsj.com/articles/SB122212856075765367

**Course and Ayers Pushes Reduction On Enhant - WEJ

**Teach against oppression," against America's history of evil and racism, thereby forcing social transformation.

The Obama campaign has cried foul when Bill Ayers comes up, claiming "guilt by association; it's guilt by participation. As CAC chairman, Mr. Obama was lending moral and financial support to Mr. Ayers and his radical circle. That is a story even if Mr. Ayers had never planted a single bomb 40 years ago.

Mr. Kurtz is a senior fellow at the Ethics and Public Policy Center.

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the test scores of Chicago public-school students. They found no evidence of educational CAC also funded programs designed to promote "leadership" among parents. Ostensibly CAC also funded programs designed to promote readership; almong parents. Ostenishiy this was to enable parents to advocate on behalf of their children's education. In practice, it meant funding Mr. Obama's alma mater, the Developing Communities Project, to recruit parents to its overall political agenda. CAC records show that board member Arnold Weber was concerned that parents "organized" by community groups might be viewed by school principals "as a political threat." Mr. Obama arranged meetings with the Collaborative to smooth out Mr. Weber's objections. The Daley documents show that Mr. Ayers sat as an ex-officio member of the board Mr. Obama chaired through CAC's first year. He also served on the board's governance committee with Mr. Obama, and worked with him to craft CAC bylaws. Mr. Ayers made presentations to board meetings chaired by Mr. Obama. Mr. Ayers spoke for the Collaborative before the board, Likewise, Mr. Obama periodically spoke for the board at The Obama campaign notes that Mr. Avers attended only six board meetings, and stresses the Commercial Commerc noted that project accountability was hampered by the board's reluctance to break away from grant decisions made in 1995. So even after Mr. Avers's formal sway declined, the board largely adhered to the grant program he had put in place. Mr. Ayers's defenders claim that he has redeemed himself with public-spirited education work. That claim is hard to swallow if you understand that he views his education work as an effort to stoke resistance to an oppressive American system. He likes to stress that he learned of his first teaching job while in jail for a draft-board sit-in. For Mr. Ayers, teaching and his 1960s radicalism are two sides of the same coin. which individual schools built around specific political themes push students to "confront issues of Inequity, war, and violence." He believes teacher education programs should serve as "sites of resistance" to an oppressive system. (His teacher-training programs were also CAC funded.) The point, says Mr. Ayers in his "Teaching Toward Freedom," is to

CAC funneled money through ACORN, a now defunct charity organization that was caught in a Project Veritas sting about a decade ago.

In another article in The Hill, Stanley Kurtz says he went through CAC records and found out that Obama and Ayers were partners.

"Barack Obama's first run for the Illinois state Senate was launched at a famous fundraiser and kickoff for the campaign at a 1995 gathering at the house of Bill Ayers and his wife, Bernadine Dohrn, says Kurtz."



In July of this year, Illinois speaker Michael Madigan was subpoenaed in efforts "seeking records on a former ComEd lobbyist and his consulting work for a tiny southwestern suburb."

Madigan is connected to Obama, Ayers, and Andrew Weissmann.



That's about all I've got for this thread! I have a few more things of note that I couldn't tie together, so I'm just going to put them here at the end.

1. In the first days of the Ferguson protests, I noticed a URL at the bottom of a banner.

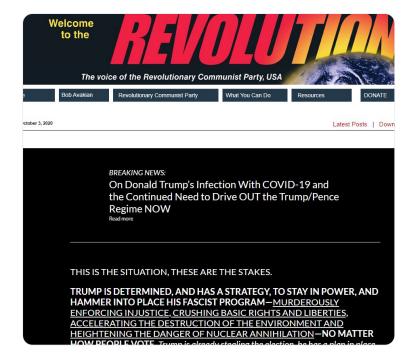


It's a revolutionist Communist website.

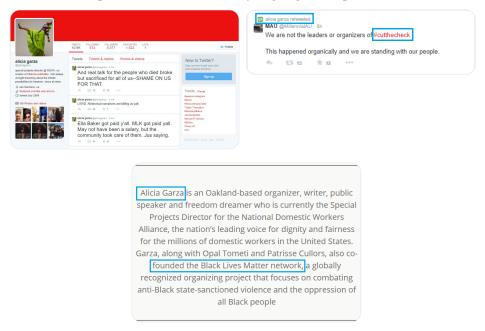


REVCOM.US: The Voice of the Revolutionary Com...

https://revcom.us/

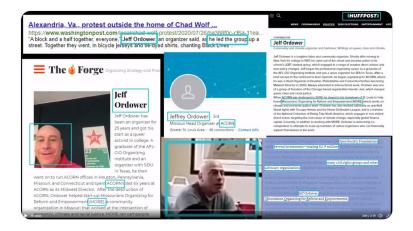


2. <u>#CutTheCheck</u> was an effort to regain paid protester money in Ferguson in 2015. I have a bunch of pictures of tweets and info, just going to dump them here.



Notice Ordower worked for ACORN back in the day. Wonder if he knows Ayers and Barack?

Also, looks like he's travelling again if he went to VA to protest at Chad Wolf's house.



Baseem Masri died in 2018, but he did a lot of documentary work in Ferguson and afterward. His Twitter archive is very interesting.











Alicia Garza retweeted Millenial Activists United about getting paid. MAU also wrote on their Tumblr about getting paid. Very very detailed.

https://web.archive.org/web/20150523002256/http://millennialau.tumblr.com/post/119036235946/cutthecheck

On May 14, 2015 many individuals and organizations of the protest movement that began in Ferguson, Missouri organized a sit-in in the office of Missourians Organizing for Reform and Empowerment (MORE). The demand was simple: Cut the checks.

Early in the movement, non-profit organization MORE, formerly known as the St. Louis chapter of ACORN, and local St. Louis organization Organization for Black Struggle created a joint account in which national donors from all over the world have donated over \$150,000 to sustain the movement. Since then, the poor black people of this movement who served as cash generators to bring money into St. Louis have seen little to none of that money. Furthermore, since the influx of funding has started, poor black people continue to take to the streets all the while losing their homes, vehicles, ability to feed themselves and their families, and suffering from trauma and mental illness with no ability to afford quality mental health services. Questions have been raised as to how the movement is to sustain when white non-profits are hoarding monies collected of off black bodies? When we will hold the industry of black suffering accountable? The people of the community are fed up and the accountability begins here and now.

This isn't about MORE. This is about black lives in the Black Lives Matter movement who are literally broke and starving. There is an insidious strand of racism and white supremacy that exists in this movement and it is called the Non-Profit Industrial Complex. As a by-product, it provides decent salaries and comfort to many people who are not directly affected by the disparities that they are trying to address. This money is typically in the hands of white people who oversee the types of services that the non-profit provides, while having select token black people to spearhead the conversations within and to the community.

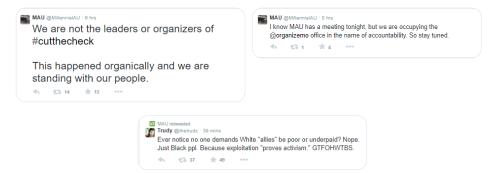
We NEED to be thinking about justice for black people. This means white people must renounce their loyalty to the social normalcy that maintains white power and control. If black lives really matter, justice and self-determination for black people would mean the black community would control it's own political and economic resources.

It is asinine to believe that black people can continue to organize and take to the street when they can barely meet their basic needs. In St. Louis, organizers and protesters depleted \$50,000 of the available funds and dispersed it among the people in the movement in no particular order. Jeff Ordower, executive director of MORE stated that another \$57,000 is expected in the next one to two weeks in which those funds will also be dispersed to the black people in the movement.

Moving forward, we are building a board of accountability within this movement. We must funnel economic power into this movement through the hands of black people who are fighting with and for black life. More on this board will be discussed as we develop.

Archive:

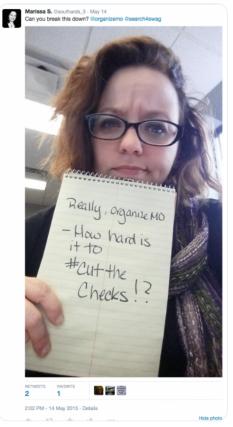
https://web.archive.org/web/20150515014721if /https://twitter.com/MillennialAU



This is from Charles Wade, who was later busted for sex trafficking.













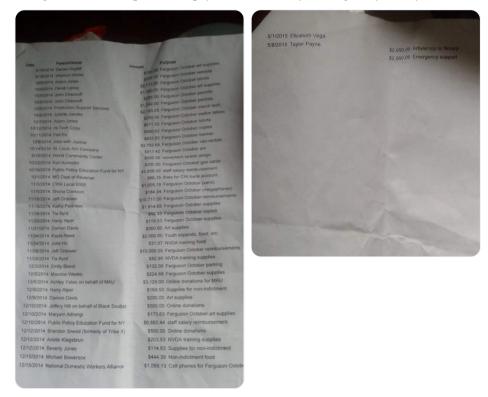








A disgruntled activist posted the payout list after they didn't get any money.



Back when they were too stupid not to advertise this in the open.

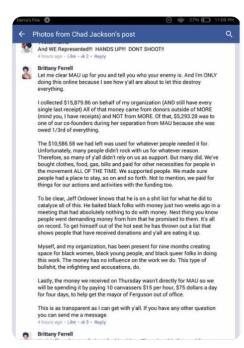
Movement Support Fund

APPLICATION HERE

Purpose:

Organization for Black Struggle (OBS) and Missourians Organizing for Reform and Empowerment (MORE) are pleased to offer travel funding for individuals and grassroots groups that are working to advocate for police accountability and Black lives. A fixed sum of \$20,000 has been set aside for this initiative. Applications are fulfilled on a 1st come, 1st served basis until the fixed sum is exhausted. In your application, please honor the guiding principle that your funded work/travel be collaborative and shared out to as many people as possible.

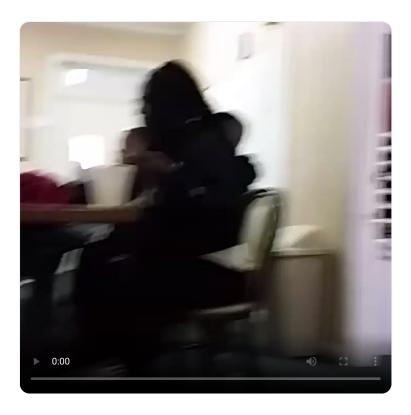
Travel funding is available for Individuals (\$300), Groups of 3+ ppl (\$1000), and Large Collaborations of 6+ (\$2000) to take trips that directly help attendees advocate for police accountability and Black lives. Applications must be submitted 2 wks before your departure date.





Ordower getting grilled for money.

archive.vn/woMTP



Tweet archive of #CuttheCheck

 $\underline{https://web.archive.org/web/20150515001708if_/https://twitter.com/hashtag/Cut} \\ \underline{TheCheck?src=hash}$

3. Every time a kid dies and it's politicized, they try to go to the UN over it. Same with GF, even though he wasn't a kid.



Parents of Trayvon Martin, Jordan Davis Share Their Loss at the Unite... Sitting in meetings in the United Nation's ornate Wilson Palace by the shores of Lake Geneva in the shadow of the Alps seems an odd place to discuss racial discrimination in the United States.

https://www.aclu.org/blog/human-rights/treaty-ratification/parents-trayvon-martin-jordan...

4. The origin story for BLM is different everywhere you read it.

Here, Alicia came up with it after the verdict in summer 2013.





#BlackLivesMatter: the birth of a new civil rights movement

How a new generation of tech-savvy activists made violence against African Americans into global headline news

https://www.theguardian.com/world/2015/jul/19/blacklivesmatter-birth-civil-rights-move.





licia Garza was in a bar in Oakland, California, drinking bourbon when the verdict came in. It was July 2013 and she had been following the trial of George Zimmerman, a neighbourhood watch volunteer in Sanford, Florida, who had shot dead a 17-year-old African-American by the name of Trayvon Martin in February of the preceding year. Martin had been unarmed, on his way back from a 7/11 convenience store where he had just bought himself an iced tea and a bag of Skittles.

There had, of course, been shootings of young black men before. But this one had a particular resonance. Garza had a younger brother of a similar height and build to Martin. She felt it could just as easily have been him.

In the bar, Garza, her husband and her two friends had been checking their phones for updates from the trial. The jury had been deliberating for 16 hours on Zimmerman's fate. When the <u>verdict</u> was announced, she learned of it first through Facebook: not guilty of second degree murder and acquitted of manslaughter.

"Everything went quiet, everything and everyone," Garza says now. "And then people started to leave en masse. The one thing I remember from that evening, other than crying myself to sleep that night, was the way in which as a black person, I felt incredibly vulnerable, incredibly exposed and incredibly enraged. Seeing these black people leaving the bar, and it was like we couldn't look at each other. We were carrying this burden around with us every day: of racism and white supremacy. It was a verdict that said: black people are not safe in America."

Garza logged on to Facebook. She wrote an impassioned online message, "essentially a love note to black people", and posted it on her page. It ended with: "Black people. I love you. I love us. Our lives matter."

Garza's close friend, Patrisse Cullors, read the post in a motel room 300 miles away from Oakland that same night. Cullors, also a community organiser working in prison reform, started sharing Garza's words with her friends online. She used a hashtag each time she reposted: #blacklivesmatter. The

Here it's just following the killing but it didn't get popular until Ferguson.

A founder of Black Lives Matter answers a question on many minds: ...

Patrisse Cullors, a Los Angeles-based co-founder of Black Lives Matter, sat down with the Los Angeles Times to talk about the future of racial justice activism under President Trump.

https://web.archive.org/web/20200609084908/https://www.latimes.com/nation/la-na-pa...

AUG. 25, 2017 | 3 AM

To supporters, it is a respectable civil rights movement. To critics, it's an anti-police organization that deserves to be banned.

Black Lives Matter came into existence following the 2012 killing of Trayvon Martin, an African American teen, by neighborhood watch volunteer George Zimmerman in Sanford, Fla. The group became known nationally amid protests in Ferguson, Mo., after a white police officer shot and killed Michael Brown, an 18-year-old black man.

Since then, the organization founded by Alicia Garza, Patrisse Cullors and Opal Tometi has been on the front lines of protests against what it calls "the sustained and increasingly visible violence against black communities."

While its prominence appears to have waned in recent months, Cullors, 32, a native of Van Nuys who lives in Los Angeles, insisted that the movement is today more relevant than ever.

It has swelled to 40 chapters, including branches in Canada and Britain. In November, the group will receive the Sydney Peace Prize, Australia's leading award for global peacemakers.

Here they take credit for it, even though they weren't first.



Reds Exploiting Blacks: The Roots of Black Lives Matter

The Black Lives Matter movement (BLM) casts itself as a spontaneous uprising born of inner city frustration...

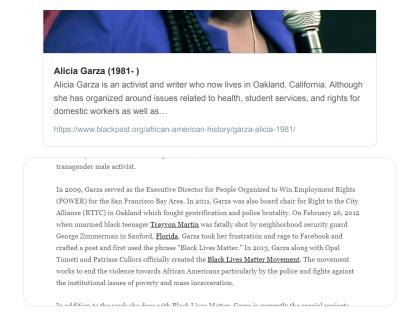
https://www.aim.org/special-report/reds-exploiting-blacks-the-roots-of-black-lives-matter/

BLM launched in 2013 with a Twitter hashtag, #BlackLivesMatter, after neighborhood watchman George Zimmerman was acquitted in the Trayvon Martin killing. Radical Left activists Alicia Garza, Patrisse Cullors and Opal Tometi claim credit for the slogan and hashtag. Following the Michael Brown shooting in August 2014, Dream Defenders, an organization led by Working Families Party (ACORN) activist and Occupy Wall Street anarchist Nelini Stamp, popularized the phrase "Hands Up–Don't Shoot!" which has since become BLM's

And here they say it happened in early 2012.

I honestly feel like it's a made up story they just go with and the details don't seem to matter. But it is super inconsistent. :P





Anyways

THE END for now.:)

If you like what I'm doing and you are able, please visit my website and donate a dollar or two, or subscribe to my subscribestar if you can. You can find all the links and whatnot here:



@threadreaderapp unroll please

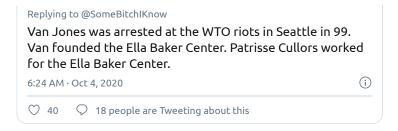
Yo @rantsbybobby there's enough here to rant about for a looooong time.

I did miss that thank you for the info!!

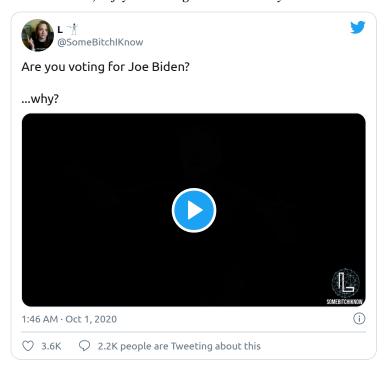


Thank you! Keep it coming if you've got any good details. Team effort!





If you've made it this far, enjoy something a little less heavy.



• • •